

2012 SDCTM/SDSTA JOINT CONFERENCE

Crossroads Events Center, Huron South Dakota
February 2-4, 2012 1-800-876-5858

Conference information and program booklets will be available online at www.sdctm.org and www.sdsta.org

ADVANCE REGISTRATION --

Please print clearly. Postmark by January 20, 2012

Name _____
Address _____
City, State, Zip _____
School/District _____ E-mail _____
Home phone _____ School Phone _____

Please check the appropriate categories for membership, conference registration, and payment.

1. SDCTM/SDSTA MEMBERSHIP(s) and DUES

Please check the appropriate categories. You may join one, both, or neither organization.

Begin/renew SDCTM (math) for one year	Begin/renew SDSTA (science) for one year
_____ Elementary \$5	_____ Elementary \$5
_____ Middle School \$20	_____ Middle School \$20
_____ High School \$20	_____ High School \$20
_____ Post-Secondary \$20	_____ Post-Secondary \$20
_____ Student \$5	_____ Student \$5
_____ Retired \$5	_____ Retired \$5
_____ Other \$20	_____ Other \$20

2. CONFERENCE REGISTRATION

Please check the appropriate categories. Noon luncheon is included for each day that you register.
NOTE: The Friday night banquet is NOT included. Banquet tickets may be purchased for \$20 each.

I will attend the conference on (check one): _____ Friday _____ Saturday _____ Both days

SDCTM or SDSTA Member	Non-Member	Student Member
_____ One day \$50	_____ One day \$100	_____ One day \$15
_____ Two days \$75	_____ Two days \$125	_____ Two days \$25

College credit will be available; information/registration available at the conference registration table.

3. PAYMENT

Make checks payable to SDCTM.
Purchase orders will NOT be accepted.

Membership(s) total \$ _____
Registration \$ _____
Friday Night Banquet (\$20 each) \$ _____

TOTAL ENCLOSED \$ _____

Requests for refunds must be received by January 20, 2012

4. SEND THIS FORM WITH PAYMENT

Steve Caron
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Aberdeen, SD 57401 Home phone (605) 226-2292

Email: steve.caron@k12.sd.us

Advance registration must be postmarked by **January 20, 2012**

Please check here if you have also submitted a speaker proposal form for the 2012 Conference.