

SDCTM/SDSTA JOINT SPRING CONFERENCE

Crossroads Events Center, Huron South Dakota
February 3-5, 2011 1-800-876-5858

Conference information and program
booklets will be available online at
www.sdctm.org and www.sdsta.org

ADVANCE REGISTRATION --

Please print clearly. Postmark by January 20, 2011

Name _____
Address _____
City, State, Zip _____
School/District _____ E-mail _____
Home phone _____ School Phone _____

Please check the appropriate categories for membership, conference registration, and payment.

1. SDCTM/SDSTA MEMBERSHIP(s) and DUES

Please check the appropriate categories. You may join one, both, or neither organization.

Begin/renew SDCTM (math) for one year

_____ Elementary \$5
_____ Middle School \$20
_____ High School \$20
_____ Post-Secondary \$20
_____ Student \$5
_____ Retired \$5
_____ Other \$20

Begin/renew SDSTA (science) for one year

_____ Elementary \$5
_____ Middle School \$20
_____ High School \$20
_____ Post-Secondary \$20
_____ Student \$5
_____ Retired \$5
_____ Other \$20

2. CONFERENCE REGISTRATION

Please check the appropriate categories. Noon luncheon is included for each day that you register.

NOTE: The Friday night banquet is NOT included. Banquet tickets may be purchased for \$20 each.

I will attend the conference on (check one): _____ Friday _____ Saturday _____ Both days

SDCTM or SDSTA Member

_____ One day \$50
_____ Two days \$75

Non-Member

_____ One day \$100
_____ Two days \$125

Student Member

_____ One day \$15
_____ Two days \$25

College credit will be available; information/registration available at the conference registration table.

3. PAYMENT

Make checks payable to SDCTM.
Purchase orders will **NOT** be accepted.

Membership(s) total \$ _____
Registration \$ _____
Friday Night Banquet (\$20 each) \$ _____

TOTAL ENCLOSED \$ _____

Requests for refunds must be received by January 20, 2011

4. SEND THIS FORM WITH PAYMENT

Steve Caron
907 South 16th Street School phone (605) 725-8208
Aberdeen, SD 57401 Home phone (605) 226-2292

Email: steve.caron@k12.sd.us

Advance registration must be postmarked by **January 20, 2011**

Please check here if you have also submitted a
speaker proposal form for the 2011 Conference.