

**SPEAKER / PRESENTER FORM FOR THE JOINT CONFERENCE OF  
SOUTH DAKOTA COUNCIL OF TEACHERS OF MATHEMATICS  
and SOUTH DAKOTA SCIENCE TEACHERS ASSOCIATION  
HURON, SOUTH DAKOTA FEBRUARY 2-4, 2006.**

OFFICE USE ONLY: Session No. _____ Day _____ Time _____ Location _____
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Submission of this form constitutes acceptance unless otherwise notified

\_\_\_\_\_  
(First Name) (Middle initial) (Last Name)

\_\_\_\_\_  
(First Name) (Middle initial) (Last Name)

\_\_\_\_\_  
(Name of School/Affiliation)

\_\_\_\_\_  
(Name of School/Affiliation)

Preferred Address: (circle one) work home

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City) (State) (Zip Code)

\_\_\_\_\_  
(Work Phone) (Home Phone)

\_\_\_\_\_  
(Email)

Title of presentation: \_\_\_\_\_

Brief description: \_\_\_\_\_

Circle appropriate levels: K 1 2 3 4 5 6 7 8 9 10 11 12 C

Length of presentation: \_\_\_\_\_ one hour \_\_\_\_\_ two hours \_\_\_\_\_ three hours

Day of presentation: \_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_ either day \_\_\_\_\_ both days

One overhead projector and screen will be provided for each room  
Additional A-V equipment needed (Speakers are expected to bring their own computer and software): \_\_\_\_\_

Please return this form by October 15, 2005 to:

Jean Gomer  
Box 96  
White, SD 57276

or email [gomerj@deubrook.com](mailto:gomerj@deubrook.com)  
fax (605) 629-3701

**Speakers are requested to provide handouts for 30 on a first come, first served basis.  
All South Dakota speakers must register for the conference.**

I agree to comply with the guidelines in the "Minimum Safety Guidelines for NSTA Presenters and Workshop Leader:" during my presentation. NSTA Minimum Safety Guidelines are located online at <a href="http://www.nsta.org/coru/safety.html">http://www.nsta.org/coru/safety.html</a>	
Signature _____	Date _____

Last Modified 7/22/05 CK
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Contact SDCTM with any special needs requests as defined by ADA by emailing Jean Gomer at <a href="mailto:gomerj@deubrook.com">gomerj@deubrook.com</a> before October 15, 2005.
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